

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF UTAH

|   |                          |
|---|--------------------------|
| In re: <b>Wolf Creek Properties, LC</b> | Case No. <b>10-27816</b> |
| Debtor(s).                              | Chapter <b>11</b>        |
|   | Trustee:                 |

AMENDMENT DECLARATION

Please circle or underline amended material when appropriate.

- PETITION      REOPENING: Yes      No x CONVERSION(13 to 7) Yes      No x  
When changing debtor's address, please file separate change of address form.  
When amending, please submit the changes/additions only!
- SCHEDULES: A      B x C      D x E x F x G x H      I      J       
Are you changing the address, amounts, etc., or adding a creditor?  
Changing x Adding x (\$26.00 amendment fee required for D, E, & F; OR      IFP Waiver)
- AMENDED AMOUNTS/TOTALS OF SCHEDULES:
- STATEMENT OF AFFAIRS:
- AMENDED CHAPTER 13 PLAN:

If you have amended schedules D, E, F by adding a creditor, you owe \$26.00 amendment fee. Fee attached yes

If schedules D, E, F were amended but no creditors added or adding a listed creditor's attorney, no fee necessary.

No fee attached                     

Reason no fee is attached                     

It is the debtor's responsibility to notify additional creditors by sending a 341 notice and/or Discharge Order to the creditors added to the schedules/matrix.

A certificate of mailing to creditors should be filed with the Clerk's office (see below).

I declare under penalty of perjury that the information provided in this attached amendment is true and correct.

Jeremy Maughan 10/21/10  
Jeremy Maughan, CFO Date  
Debtor Dir. of Finance & Admin

U.S. Trustee's Office and Trustee in the case supplied copies of amendment(s)? Yes x No     

James W. Anderson  
James W. Anderson (9829)  
ATTORNEY FOR DEBTOR(S)

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, to creditors of this estate as follows (please mark the appropriate lines(s)):

- x 341 Notice to creditors added by this amendment.  
     Discharge Notice to creditors added by this amendment.  
     Amended Chapter 13 Plan to all creditors.

10/21/10  
DATED

James W. Anderson  
James W. Anderson (9829)  
ATTORNEY FOR DEBTOR(S)

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court  
District of Utah**

In re **Wolf Creek Properties, LC**,  
Debtor

Case No. **10-27816**

Chapter **11**

**SUMMARY OF SCHEDULES - AMENDED**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS               | LIABILITIES          | OTHER      |
|--|----------------------|------------------|----------------------|----------------------|------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>81,176,103.00</b> |                      |            |
| B - Personal Property  | <b>Yes</b>           | <b>4</b>         | <b>7,713,309.64</b>  |                      |            |
| C - Property Claimed as Exempt   | <b>No</b>            | <b>0</b>         |                      |                      |            |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>2</b>         |                      | <b>19,922,251.44</b> |            |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>9</b>         |                      | <b>41,460.97</b>     |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>3</b>         |                      | <b>1,842,983.85</b>  |            |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>13</b>        |                      |                      |            |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                      |                      |            |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>No</b>            | <b>0</b>         |                      |                      | <b>N/A</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>No</b>            | <b>0</b>         |                      |                      | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>33</b>        |                      |                      |            |
| Total Assets   |                      |                  | <b>88,889,412.64</b> |                      |            |
| Total Liabilities  |                      |                  |                      | <b>21,806,696.26</b> |            |

**United States Bankruptcy Court  
District of Utah**

In re **Wolf Creek Properties, LC**,  
Debtor

Case No. **10-27816**

Chapter **11**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 16)   |  |
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                      | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  |                  |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>PROPERTIES DIP ACCOUNT HELD AT WELLS FARGO BANK</b>    | -   | <b>216,122.64</b>   |
|  |                  | <b>PROPERTIES DIP PAYROLL ACCOUNT AT WELLS FARGO BANK</b> | -   | <b>100.00</b>   |
|  |                  | <b>RETAINER HELD BY PARR BROWN</b>                        | -   | <b>9,353.00</b>   |
|  |                  | <b>RETAINER HELD BY MILLER GUYMON</b>                     | -   | <b>44,268.00</b>  |
|  |                  | <b>RETAINER HELD BY JEFFREY L. HEILBRUN</b>               | -   | <b>10,000.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  |   |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  |   |   |   |
| 6. Wearing apparel.  |                  |   |   |   |
| 7. Furs and jewelry.   |                  |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   |                  |   |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |                  |   |   |   |

Sub-Total > **279,843.64**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 10. Annuities. Itemize and name each issuer.  |                  |  |   |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) |                  |  |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  |  |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | <b>156.39 SHARES WOLF CREEK IRRIGATION COMPANY</b>   | -   | <b>1,560,000.00</b>   |
|   |                  | <b>8.33 Shares in Wolf Creek Irrigation Company</b>  | -   | <b>80,000.00</b>  |
| 14. Interests in partnerships or joint ventures. Itemize.   |                  |  |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  |                  |  |   |   |
| 16. Accounts receivable.  |                  | <b>ACCOUNTS RECEIVABLE ON BOOKS-MIX OF MEMBER CHARGES AND MEMBER DUES (AS OF JUNE 9, 2010)</b>                             | -   | <b>55,168.00</b>  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  |                  |  |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | <b>Note Receivable from Watts Enterprises, Inc. (Trappers Phase 8)<br/>Location: 3923 N. Wolf Creek Dr., Eden UT 84310</b> | -   | <b>1,420,000.00</b>   |
|   |                  | <b>Note Receivable from Watts Enterprises, Inc. (Fairways)<br/>Location: 3923 N. Wolf Creek Dr., Eden UT 84310</b>         | -   | <b>1,376,788.00</b>   |
|   |                  | <b>Note Receivable from Powder Canyon, LLC<br/>Location: 3923 N. Wolf Creek Dr., Eden UT 84310</b>                         | -   | <b>2,280,000.00</b>   |

Sub-Total > **6,771,956.00**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                                   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  |                  |  |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  |                  |  |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  |  |   |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   |                  |  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  |                  |  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. |                  |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  |  |   |   |
| 26. Boats, motors, and accessories.   |                  |  |   |   |
| 27. Aircraft and accessories.   |                  |  |   |   |
| 28. Office equipment, furnishings, and supplies.  |                  |  |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |                  |  |   |   |
| 30. Inventory.  |                  | <b>GOLF SHOP INVENTORY LOCATED IN GOLF SHOP<br/>AS OF June 9, 2010</b> | <b>-</b>                                    | <b>41,268.00</b>  |

Sub-Total > **41,268.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 31. Animals.   |                  |                                      |   |   |
| 32. Crops - growing or harvested. Give particulars.                  |                  |                                      |   |   |
| 33. Farming equipment and implements.                                |                  |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.                              |                  |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. |                  | <b>15 Prepaid Sewer Connections</b>  | -   | <b>75,000.00</b>  |

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

Sub-Total > **75,000.00**  
(Total of this page)  
Total > **7,168,067.64**

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)       | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|---|---|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |   |   |  |  |                                      |  |                                 |
| Account No.  |                                      |   | <b>formerly 1320 Wolf, LP</b>   |  |  |                                      |  |                                 |
| <b>Capon Capital</b><br><b>Attn: Joseph Buchanan</b><br><b>9350 S. Dixie Hwy, Suite 1500</b><br><b>Miami, FL 33156</b> | -                                    |   | <b>WEBER COUNTY TAX ID #22-016-0064</b><br><b>(35.55 ACRES OF LAND KNOWN AS</b><br><b>PARCEL 7)</b>   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>1,555,313.00</b>  |  |  |                                      | <b>650,000.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |   | <b>Formerly held by 1320 Wolf, LP</b>   |  |  |                                      |  |                                 |
| <b>Capon Capital</b><br><b>Attn: Joseph Buchanan</b><br><b>9350 S. Dixie Hwy, Suite 1500</b><br><b>Miami, FL 33156</b> | -                                    |   | <b>WEBER COUNTY TAX ID #22-281-0001</b><br><b>(16.04 ACRES KNOWN AS PARCEL 16)</b>  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>1,440,000.00</b>  |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |   | <b>PORTIONS OF HOUSEHOLD</b><br><b>FURNITURE AND AUDIO EQUIPMENT</b><br><b>LOCATED IN PINEVIEW, CLUBHOUSE</b><br><b>AND DISCOVERY CENTER</b>  |  |  |                                      |  |                                 |
| <b>Farm Bureau Life Insu Comp of</b><br><b>Michigan</b><br><b>P.O. Box 30400</b><br><b>Lansing, MI 48909</b>           | -                                    |   |   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>111,932.00</b>  |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |   | <b>PORTIONS OF MISC OFFICE</b><br><b>EQUIPMENT (COMPUTERS, PRINTERS,</b><br><b>RADIOS, DESKS, PHONES, SOFTWARE,</b><br><b>ETC.) LOCATED IN PINEVIEW,</b><br><b>CLUBHOUSE AND DISCOVERY CENTER</b> |  |  |                                      |  |                                 |
| <b>Farm Bureau Life Insu Comp of</b><br><b>Michigan</b><br><b>P.O. Box 30400</b><br><b>Lansing, MI 48909</b>           | -                                    |   |   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>55,123.00</b>   |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |
| Subtotal<br>(Total of this page)   |                                      |   |   |  |  |                                      | <b>650,000.00</b>  | <b>0.00</b>                     |

1 continuation sheets attached



B6D (Official Form 6D) (12/07) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED**  
(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|------------------|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |                  | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN                       |  |  |                                      |  |                                 |
| Account No.  |                                      |                  | <b>May 10, 2010</b>  |  |  |                                      |  |                                 |
| <b>Randy Marriott Construction</b><br><b>5238 W. 2150 N.</b><br><b>Ogden, UT 84404</b>                     |                                      | -                | <b>Mechanics Lien</b><br><br><b>WEBER COUNTY TAX ID #22-016-0064</b><br><b>(35.55 ACRES OF LAND KNOWN AS</b><br><b>PARCEL 7)</b> |  |  | <b>X</b>                             |  |                                 |
|  |                                      |                  | Value \$ <b>1,555,313.00</b>   |  |  |                                      | <b>449,708.87</b>  | <b>0.00</b>                     |
| Account No.  |                                      |                  | <b>September 2003</b>  |  |  |                                      |  |                                 |
| <b>Utah Board of Water Resources</b><br><b>1594 West North Temple</b><br><b>Salt Lake City, UT 84116</b>   |                                      | X -              | <b>156.39 SHARES WOLF CREEK</b><br><b>IRRIGATION COMPANY</b>   | <b>X</b>                                       | <b>X</b>   |                                      |  |                                 |
|  |                                      |                  | Value \$ <b>1,560,000.00</b>   |  |  |                                      | <b>557,161.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |                  | <b>Various parcels of real property</b>  |  |  |                                      |  |                                 |
| <b>Weber County Treasurer</b><br><b>P.O. Box 3308</b><br><b>Ogden, UT 84409-1308</b>                       |                                      | -                |  |  |  |                                      |  |                                 |
|  |                                      |                  | Value \$ <b>399,020.84</b>   |  |  |                                      | <b>399,020.84</b>  | <b>0.00</b>                     |
| Account No.  |                                      |                  |  |  |  |                                      |  |                                 |
|  |                                      |                  |  |  |  |                                      |  |                                 |
|  |                                      |                  | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |                  |  |  |  |                                      |  |                                 |
|  |                                      |                  |  |  |  |                                      |  |                                 |
|  |                                      |                  | Value \$   |  |  |                                      |  |                                 |

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

**1,405,890.71** **0.00**

Total  
(Report on Summary of Schedules)

**2,055,890.71** **0.00**

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☒ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|--|---|--|--|--------------------------------------|--------------------|---|
|   |                                      |  |   |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Annette Ames</b><br><b>1661 21st Street</b><br><b>Ogden, UT 84401</b>                                    |                                      | -  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>425.79</b>      | <b>0.00</b>                                   |
|   |                                      |  |   |  |  |                                      | <b>425.79</b>      | <b>425.79</b>                                 |
| Account No.   |                                      |  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Brolin Burningham</b><br><b>1267 Douglas</b><br><b>Ogden, UT 84404</b>                                   |                                      | -  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>251.38</b>      | <b>0.00</b>                                   |
|   |                                      |  |   |  |  |                                      | <b>251.38</b>      | <b>251.38</b>                                 |
| Account No.   |                                      |  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Christopher Elliott Whiting</b><br><b>3244 E. 5400 N.</b><br><b>Liberty, UT 84310</b>                    |                                      | -  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>181.32</b>      | <b>0.00</b>                                   |
|   |                                      |  |   |  |  |                                      | <b>181.32</b>      | <b>181.32</b>                                 |
| Account No.   |                                      |  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Gayle Christensen</b><br><b>2290 N. Fruitland Dr.</b><br><b>Ogden, UT 84414</b>                          |                                      | -  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>244.62</b>      | <b>0.00</b>                                   |
|   |                                      |  |   |  |  |                                      | <b>244.62</b>      | <b>244.62</b>                                 |
| Account No.   |                                      |  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Jeff Summers</b><br><b>P.O. Box 294</b><br><b>Eden, UT 84310</b>   |                                      | -  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>476.58</b>      | <b>0.00</b>                                   |
|   |                                      |  |   |  |  |                                      | <b>476.58</b>      | <b>476.58</b>                                 |
| Subtotal  |                                      |  |   |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                      |  |   |  |  |                                      | <b>1,579.69</b>    | <b>1,579.69</b>                               |

Sheet **1** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/10) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|--|--|--|--|--------------------------------------|--------------------|---|
|   |                                      |  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Jenny Hansen</b><br>3052 North Wolf Creek Drive<br>Eden, UT 84310  |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | 344.19             | 0.00  |
|   |                                      |  |  |  |  |                                      | 344.19             | 344.19  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Jeremy Maughan</b><br>621 West 150 North<br>Hyrum, UT 84319  |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | 2,339.47           | 0.00  |
|   |                                      |  |  |  |  |                                      | 2,339.47           | 2,339.47                                      |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Jose Trinidad Lara</b>   |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | 134.44             | 0.00  |
|   |                                      |  |  |  |  |                                      | 134.44             | 134.44  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Kris Hughes</b><br>2850 North Nordic Valley Drive<br>Eden, UT 84310                                      |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | 478.50             | 0.00  |
|   |                                      |  |  |  |  |                                      | 478.50             | 478.50  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Lesa Marie May</b><br>935 Canfield Dr.<br>Ogden, UT 84404  |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | 658.23             | 0.00  |
|   |                                      |  |  |  |  |                                      | 658.23             | 658.23  |
| Subtotal  |                                      |  |  |  |  |                                      |                    | 0.00  |
| (Total of this page)  |                                      |  |  |  |  |                                      | <b>3,954.83</b>    | <b>3,954.83</b>                               |

Sheet **2** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                 | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|------------------|--|--|--|--------------------------------------|--------------------|---|
|   |                                      |                  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |                  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Leslie Garrett MacFarlane</b><br><b>3697 N. Willowbrook Ln.</b><br><b>Eden, UT 84310</b>                 |                                      | -                | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |  |  |  | <b>169.75</b>                        |                    | <b>169.75</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Luis F. Medina</b><br><b>2851 Porter Ave.</b><br><b>Ogden, UT 84403</b>                                  |                                      | -                | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |  |  |  | <b>134.44</b>                        |                    | <b>134.44</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Michelle Olsen</b><br><b>P.O. Box 381</b><br><b>Eden, UT 84310</b>                                       |                                      | -                | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |  |  |  | <b>119.43</b>                        |                    | <b>119.43</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Monica Fuit</b><br><b>P.O. Box 1133</b><br><b>Eden, UT 84310</b>   |                                      | -                | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |  |  |  | <b>6,199.73</b>                      |                    | <b>6,199.73</b>                               |
| Account No.   |                                      |                  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Robert Thomas</b><br><b>3541 Elk View Drive</b><br><b>Eden, UT 84310</b>                                 |                                      | -                | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |  |  |  | <b>1,377.97</b>                      |                    | <b>1,377.97</b>                               |
| Subtotal  |                                      |                  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                      |                  |  |  |  |                                      | <b>8,001.32</b>    | <b>8,001.32</b>                               |

Sheet **3** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/10) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|------------------|---|--|--|--------------------------------------|--------------------|---|
|   |                                      |                  |   |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |                  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Ryan Taylor</b><br><b>1459 Binford</b><br><b>Ogden, UT 84401</b>   |                                      | -                | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |   |  |  | <b>371.54</b>                        |                    | <b>371.54</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Sean O'Keefe</b><br><b>4887 Willow Brook Lane</b><br><b>Eden, UT 84310</b>                               |                                      | -                | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |   |  |  | <b>237.60</b>                        |                    | <b>237.60</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>Susan Munson</b><br><b>3354 E. Sommerset Dr.</b><br><b>Eden, UT 84310</b>                                |                                      | -                | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |   |  |  | <b>134.62</b>                        |                    | <b>134.62</b>                                 |
| Account No.   |                                      |                  | <b>Various</b>  |  |  |                                      |                    |   |
| <b>William Singleton</b><br><b>419 E. 900 N.</b><br><b>Ogden, UT 84404-3633</b>                             |                                      | -                | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |                  |   |  |  | <b>488.70</b>                        |                    | <b>488.70</b>                                 |
| Account No.   |                                      |                  |   |  |  |                                      |                    |   |
|   |                                      |                  |   |  |  |                                      |                    |   |
| Subtotal  |                                      |                  |   |  |  |                                      | <b>1,232.46</b>    | <b>0.00</b>                                   |
| (Total of this page)  |                                      |                  |   |  |  |                                      | <b>1,232.46</b>    | <b>1,232.46</b>                               |

Sheet **4** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)**Contributions to employee benefit plans**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|--|--|--|--|--------------------------------------|--------------------|---|
|   |                                      |  |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Ashley Peterson</b><br><b>3462 S. 4550 W.</b><br><b>West Haven, UT 84401</b>                             |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |  |  |  |  |                                      | <b>12.95</b>       | <b>12.95</b>                                  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Camille Ames</b><br><b>570 Harrison Blvd</b><br><b>Ogden, UT 84404</b>                                   |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |  |  |  |  |                                      | <b>6,290.51</b>    | <b>6,290.51</b>                               |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Caren Parry</b><br><b>2827 W. 3965 S. #58</b><br><b>West Haven, UT 84401</b>                             |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |  |  |  |  |                                      | <b>8,184.15</b>    | <b>8,184.15</b>                               |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Christi Bongard</b><br><b>2547 N. Valley Junction Drive</b><br><b>Eden, UT 84310</b>                     |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |  |  |  |  |                                      | <b>716.65</b>      | <b>716.65</b>                                 |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |                    |   |
| <b>Dawn Updike</b><br><b>5942 E. Big Horn Pkwy</b><br><b>Eden, UT 84310-9113</b>                            |                                      | -  | <b>Employee services</b><br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010. |  |  |                                      | <b>0.00</b>        |   |
|   |                                      |  |  |  |  |                                      | <b>596.24</b>      | <b>596.24</b>                                 |
| Subtotal  |                                      |  |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                      |  |  |  |  |                                      | <b>15,800.50</b>   | <b>15,800.50</b>                              |

Sheet **5** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)**Contributions to employee benefit plans**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | A<br>M<br>O<br>U<br>N<br>T<br>N<br>O<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y,<br>I<br>F<br>A<br>N<br>Y | A<br>M<br>O<br>U<br>N<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y |
|---|--------------------------------------|--|--|--|--|--------------------------------------|---|---|--|
|   |                                      |  |  |  |  |                                      |   |   |  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |   |   |  |
| <b>Eric Householder</b><br><b>2850 North Nordic Valley Drive</b><br><b>Eden, UT 84310</b>                   |                                      |  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b>  |  |  |                                      |   | <b>0.00</b>   |  |
|   |                                      |  |  |  |  |                                      | <b>1,171.11</b>   |   | <b>1,171.11</b>  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |   |   |  |
| <b>Irma Diaz</b><br><b>2732 Adams Apt. 1</b><br><b>Ogden, UT 84403</b>                                      |                                      |  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b>  |  |  |                                      |   | <b>0.00</b>   |  |
|   |                                      |  |  |  |  |                                      | <b>9.79</b>   |   | <b>9.79</b>  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |   |   |  |
| <b>James Morrisey</b><br><b>3912 E. 3300 N.</b><br><b>Liberty, UT 84310</b>                                 |                                      |  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b>  |  |  |                                      |   | <b>0.00</b>   |  |
|   |                                      |  |  |  |  |                                      | <b>323.48</b>   |   | <b>323.48</b>  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |   |   |  |
| <b>Janet Cox</b><br><b>P.O. Box 594</b><br><b>Eden, UT 84310</b>  |                                      |  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b>  |  |  |                                      |   | <b>0.00</b>   |  |
|   |                                      |  |  |  |  |                                      | <b>501.31</b>   |   | <b>501.31</b>  |
| Account No.   |                                      |  | <b>Various</b>   |  |  |                                      |   |   |  |
| <b>Janie Roberts</b><br><b>P.O. Box 1170</b><br><b>Eden, UT 84310</b>                                       |                                      |  | <b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b>  |  |  |                                      |   | <b>0.00</b>   |  |
|   |                                      |  |  |  |  |                                      | <b>476.62</b>   |   | <b>476.62</b>  |
| Subtotal  |                                      |  |  |  |  |                                      |   | <b>0.00</b>   |  |
| (Total of this page)  |                                      |  |  |  |  |                                      | <b>2,482.31</b>   |   | <b>2,482.31</b>  |

Sheet **6** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims



B6E (Official Form 6E) (4/10) - Cont.

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED** (Continuation Sheet)

## **Contributions to employee benefit plans**

### TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | A<br>M<br>O<br>U<br>N<br>T<br>N<br>O<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y,<br>I<br>F<br>A<br>N<br>Y | A<br>M<br>O<br>U<br>N<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y |
|---|--------------------------------------|--|--|--|--|--------------------------------------|---|---|--|
|   |                                      |  |  |  |  |                                      |   |   |  |
| Account No.   |                                      |  | Various  |  |  |                                      |   |   |  |
| Joseph Cox<br>P.O. Box 594<br>Eden, UT 84310  |                                      | -  | Employee services<br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010.  |  |  |                                      | 726.44  | 0.00  | 726.44   |
| Account No.   |                                      |  | Various  |  |  |                                      |   |   |  |
| Laura Debout<br>4185 Beus Drive<br>Ogden, UT 84403  |                                      | -  | Employee services<br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010.  |  |  |                                      | 18.02   | 0.00  | 18.02  |
| Account No.   |                                      |  | Various  |  |  |                                      |   |   |  |
| Olga Castillo<br>3615 N. Wolf Creek Drive E4<br>Eden, UT 84310  |                                      | -  | Employee services<br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010.  |  |  |                                      | 17.60   | 0.00  | 17.60  |
| Account No.   |                                      |  | Various  |  |  |                                      |   |   |  |
| Rebecca Morris<br>1437 24th Street<br>Ogden, UT 84401   |                                      | -  | Employee services<br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010.  |  |  |                                      | 278.00  | 0.00  | 278.00   |
| Account No.   |                                      |  | Various  |  |  |                                      |   |   |  |
| Spring Bengtzen<br>2084 E. 6825 N.<br>Liberty, UT 84310   |                                      | -  | Employee services<br>Claim has been paid in full pursuant to<br>Court Orders dated July 16, 2010 and/or<br>June 25, 2010.  |  |  |                                      | 9.35  | 0.00  | 9.35   |
| Subtotal  |                                      |  |  |  |  |                                      |   | 0.00  |  |
| (Total of this page)  |                                      |  |  |  |  |                                      | 1,049.41  |   | 1,049.41   |

Sheet **7** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/10) - Cont.

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED**  
(Continuation Sheet)**Contributions to employee benefit plans**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|------------------|------------------------------------|---|--|--|--------------------------------------|--------------------|---|
|   |                                      |                  |                                    |   |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |                  |                                    | <b>Various</b><br><br><b>Employee services</b><br><b>Claim has been paid in full pursuant to</b><br><b>Court Orders dated July 16, 2010 and/or</b><br><b>June 25, 2010.</b> |  |  |                                      |                    |   |
| <b>Theresa McCall</b><br><b>2249 Tyler Ave.</b><br><b>Ogden, UT 84401</b>                                   |                                      |                  |                                    |   |  |  |                                      |                    | <b>0.00</b>                                   |
|   |                                      |                  |                                    |   |  |  |                                      | <b>215.49</b>      | <b>215.49</b>                                 |
| Account No.   |                                      |                  |                                    |   |  |  |                                      |                    |   |
|   |                                      |                  |                                    |   |  |  |                                      |                    |   |
| Account No.   |                                      |                  |                                    |   |  |  |                                      |                    |   |
|   |                                      |                  |                                    |   |  |  |                                      |                    |   |
| Account No.   |                                      |                  |                                    |   |  |  |                                      |                    |   |
|   |                                      |                  |                                    |   |  |  |                                      |                    |   |
| Account No.   |                                      |                  |                                    |   |  |  |                                      |                    |   |
|   |                                      |                  |                                    |   |  |  |                                      |                    |   |
| Account No.   |                                      |                  |                                    |   |  |  |                                      |                    |   |
|   |                                      |                  |                                    |   |  |  |                                      |                    |   |
| Subtotal  |                                      |                  |                                    |   |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)  |                                      |                  |                                    |   |  |  |                                      | <b>215.49</b>      | <b>215.49</b>                                 |
| Total   |                                      |                  |                                    |   |  |  |                                      |                    | <b>0.00</b>                                   |
| (Report on Summary of Schedules)  |                                      |                  |                                    |   |  |  |                                      | <b>34,316.01</b>   | <b>34,316.01</b>                              |

Sheet **8** of **8** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

## AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|--|--|--|--|--------------------------------------|-------------------|
|   |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.        |  |  |                                      |                   |
| Account No.   |  |  |  |  |                                      |                   |
| <b>BBJ Linen</b><br><b>7855 Gross Point Road</b><br><b>Skokie, IL 60077</b>                                   | -  |  |  |  |                                      | <b>224.00</b>     |
| Account No. <b>9504</b>   |  | <b>2010</b>  |  |  |                                      |                   |
| <b>Crane, Christensen, Ambrose</b><br><b>298 24th St. Ste 300</b><br><b>Ogden, UT 84401</b>                   | -  |  |  |  |                                      | <b>2,596.55</b>   |
| Account No.   |  | <b>October 6, 2009</b><br><b>Termination of Purchase and Sale Agreement</b><br><b>related to Parcel 7.</b> | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             |                   |
| <b>CSE &amp; Associates, inc.</b><br><b>20645 North Pima Road, Suite 195</b><br><b>Scottsdale, AZ 85255</b>   | -  |  |  |  |                                      | <b>200,000.00</b> |
| Account No.   |  |  |  |  |                                      |                   |
| <b>Diamond Rental</b><br><b>4518 South 500 West</b><br><b>Salt Lake City, UT 84123</b>                        | -  |  |  |  |                                      | <b>4,082.81</b>   |
| Subtotal<br>(Total of this page)  |  |  |  |  |                                      | <b>206,903.36</b> |

2 continuation sheets attached

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**AMENDED**  
**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)         | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.       | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|---------------------------------|--|---|--|--|--------------------------------------|----------------------------------|
|   |                                 |  |   |  |  |                                      |                                  |
| Account No.   |                                 |  |   |  |  |                                      | 1,449.76                         |
| <b>Gear for Sports</b><br><b>12193 Collections Center Drive</b><br><b>Chicago, IL 60693</b>                           |                                 | -  |   |  |  |                                      |                                  |
| Account No.   |                                 |  | <b>Debtor is alleged guarantor on lease for Red<br/>Moose Lodge with Valley Lodging at Wolf<br/>Creek</b> | X  | X  | X                                    | Unknown                          |
| <b>JCA Properties, LLC</b><br><b>25 Northwest 23rd Place, Suite 6</b><br><b>PMB 4112</b><br><b>Portland, OR 97210</b> |                                 | -  |   |  |  |                                      |                                  |
| Account No.   |                                 |  |   |  |  |                                      | 2,243.11                         |
| <b>Ping</b><br><b>P.O. Box 52450</b><br><b>Phoenix, AZ 85072-2450</b>   |                                 | -  |   |  |  |                                      |                                  |
| Account No.   |                                 |  | <b>moved to Schedule "D"</b>  |  |  |                                      | 0.00                             |
| <b>Randy Marriott Construction</b><br><b>5238 W. 2150 N.</b><br><b>Ogden, UT 84404</b>                                |                                 | -  |   |  |  |                                      |                                  |
| Account No.   |                                 |  | <b>Claimed agreement to provide 3 sewer<br/>connections upon sale of lots.</b>                            | X  | X  | X                                    | 15,000.00                        |
| <b>Ray Bowden</b><br><b>1630 N. Orchard Way</b><br><b>Morgan, UT 84050</b>  |                                 | -  |   |  |  |                                      |                                  |
| Sheet no. <u>1</u> of <u>2</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims          |                                 |  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                 |  |   |  |  |                                      | 18,692.87                        |

B6F (Official Form 6F) (12/07) - Cont.

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**AMENDED**  
**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.            | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|--|--|--|--|--------------------------------------|-------------------|
| Account No.   |                                 |  | <b>Debtor is alleged guarantor on Red Moose Lodge lease with Valley Lodging at Wolf Creek</b>                  | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             | <b>Unknown</b>    |
| <b>RLR Properties, LLC<br/>25 Northwest 23rd Place, Suite 6<br/>PMB 4112<br/>Portland, OR 97210</b>           |                                 | -  |  |  |  |                                      |                   |
| Account No.   |                                 |  | <b>January 5, 2009<br/>Agreement to provide 12 prepaid sewer and water connection fees upon sales of lots.</b> | <b>X</b>                                       | <b>X</b>   |                                      | <b>108,000.00</b> |
| <b>RMH Management<br/>Attn: Rawn Hutchinson<br/>P.O. Box 30443<br/>Phoenix, AZ 85046</b>                      |                                 | -  |  |  |  |                                      |                   |
| Account No.   |                                 |  |  |  |  |                                      | <b>2,500.00</b>   |
| <b>The Arizona Republic<br/>Customer Accounting Services</b>  |                                 | -  |  |  |  |                                      |                   |
| Account No.   |                                 |  |  |  |  |                                      |                   |
|   |                                 |  |  |  |  |                                      |                   |
| Account No.   |                                 |  |  |  |  |                                      |                   |
|   |                                 |  |  |  |  |                                      |                   |
| Subtotal<br>(Total of this page)  |                                 |  |  |  |  |                                      | <b>110,500.00</b> |
| Total<br>(Report on Summary of Schedules)   |                                 |  |  |  |  |                                      | <b>336,096.23</b> |

Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re **Wolf Creek Properties, LC**Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract      | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>Aaron Moyal</b><br><b>8888 Pineview Dr.</b><br><b>Huntsville, UT 84317</b>               | <b>Membership Agreement</b>  |
| <b>Alan Joslyn</b><br><b>3379 Mille Vista Road #4211</b><br><b>Highland Ranch, CO 80129</b> | <b>Membership Agreement</b>  |
| <b>Alan Mecham</b><br><b>P.O. Box 718</b><br><b>Eden, UT 84310</b>                          | <b>Membership Agreement</b>  |
| <b>Alar Elken</b><br><b>6 Loudon Heights North</b><br><b>Louderville, NY 12211</b>          | <b>Membership Agreement</b>  |
| <b>Albert Sheridan</b><br><b>825 N. Kelly Drive</b><br><b>Huntsville, UT 84317</b>          | <b>Membership Agreement</b>  |
| <b>Allen Simkins</b><br><b>1077 N. Graham Manor</b><br><b>Washington, UT 84780</b>          | <b>Membership Agreement</b>  |
| <b>Alvin Burstein</b><br><b>6051 E. Cortez Drive</b><br><b>Scottsdale, AZ 85254</b>         | <b>Membership Agreement</b>  |
| <b>Amanda Kovar</b><br><b>4444 Parkview Dr.</b><br><b>Ogden, UT 84403</b>                   | <b>Membership Agreement</b>  |
| <b>Amy Greer</b><br><b>4973 E. Fairways Drive</b><br><b>Eden, UT 84310</b>                  | <b>Membership Agreement</b>  |
| <b>Andrew LaMarca</b><br><b>125 Stagecoach Rd.</b><br><b>Bell Canyon, CA 91307</b>          | <b>Membership Agreement</b>  |
| <b>Anthony Sanfilippo</b><br><b>9316 Ingleside Famr N.</b><br><b>Germantown, TN 38139</b>   | <b>Membership Agreement</b>  |
| <b>Anthony Ward</b><br><b>3184 E. 400 North</b><br><b>Eden, UT 84310</b>                    | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**  
(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract          | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>Barbara Hansen</b><br><b>6805 E. 1900 N.</b><br><b>Eden, UT 84310</b>                        | <b>Membership Agreement</b>  |
| <b>Barry Johnson</b><br><b>3739 E. 4350 N.</b><br><b>Eden, UT 84310</b>                         | <b>Membership Agreement</b>  |
| <b>Bill Patrolia</b><br><b>1910 Mohawk Lane</b><br><b>Ogden, UT 84403</b>                       | <b>Membership Agreement</b>  |
| <b>Blair Lierd</b><br><b>4671 E. 3900 N.</b><br><b>Eden, UT 84310</b>                           | <b>Membership Agreement</b>  |
| <b>Bob Sharrow</b><br><b>4228 Sunrise Drive</b><br><b>P.O. Box 496</b><br><b>Eden, UT 84310</b> | <b>Membership Agreement</b>  |
| <b>Bob Smith</b><br><b>P.O. Box 711</b><br><b>Eden, UT 84310</b>                                | <b>Membership Agreement</b>  |
| <b>Bob Whitney</b><br><b>4050 Splendor Circle</b><br><b>Salt Lake City, UT 84124</b>            | <b>Membership Agreement</b>  |
| <b>Brad Bennett</b><br><b>465 S. 400 E. Suite 300</b><br><b>Salt Lake City, UT 84111</b>        | <b>Membership Agreement</b>  |
| <b>Brandi Messerly</b><br><b>5345 E. 3850 N.</b><br><b>Eden, UT 84310</b>                       | <b>Membership Agreement</b>  |
| <b>Brent Foulger</b><br><b>4808 E. Patio Spring Circle</b><br><b>Eden, UT 84310</b>             | <b>Membership Agreement</b>  |
| <b>Brent Smith</b><br><b>2646 N. 5600 East</b><br><b>Eden, UT 84310</b>                         | <b>Membership Agreement</b>  |
| <b>Brian Kasteler</b><br><b>3423 Big Piney Drive</b><br><b>Eden, UT 84310</b>                   | <b>Membership Agreement</b>  |
| <b>Brian O'Hara</b><br><b>4321 E. Oregon St.</b><br><b>Bellingham, WA 98226</b>                 | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Bruce Lange</b><br>13499 E. Del Timbre<br>Scottsdale, AZ 85259                      | <b>Membership Agreement</b>  |
| <b>C. Roy Knights</b><br>3431 N. Trappers Ct.<br>Eden, UT 84310                        | <b>Membership Agreement</b>  |
| <b>Chester Rector</b><br>12 Calle Celestial<br>San Clemente, CA 92673                  | <b>Membership Agreement</b>  |
| <b>Chris Folster</b><br>3420 E. 7800 S.<br>Salt Lake City, UT 84121                    | <b>Membership Agreement</b>  |
| <b>Chris Megroz</b><br>1327 Goodaleville Rd.<br>South Londonderry, VT 05155            | <b>Membership Agreement</b>  |
| <b>Christopher Morgan</b><br>P.O. Box 311<br>Mendham, NJ 07945-0311                    | <b>Membership Agreement</b>  |
| <b>Chun Mah</b><br>P.O. Box 1224<br>Eden, UT 84310                                     | <b>Membership Agreement</b>  |
| <b>Clayton Bass</b><br>3732 North Elkridge Trail<br>Eden, UT 84310                     | <b>Membership Agreement</b>  |
| <b>Daniel Beech</b><br>1327 North 1925 East<br>Layton, UT 84040                        | <b>Membership Agreement</b>  |
| <b>Danny Rees</b><br>4209 Burch Creek Hollow<br>Ogden, UT 84403                        | <b>Membership Agreement</b>  |
| <b>Dave Hogan</b><br>2920 S. 925 W.<br>Ogden, UT 84401                                 | <b>Membership Agreement</b>  |
| <b>Dave Smith</b><br>5752 E. Elkhorn Dr.<br>Eden, UT 84310                             | <b>Membership Agreement</b>  |
| <b>Dave Wadman</b><br>P.O. Box 1458<br>Ogden, UT 84402                                 | <b>Membership Agreement</b>  |



In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**  
(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract                  | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>David Collins</b><br><b>P.O. Box 11210</b><br><b>Greenwich, CT 06831</b>                             | <b>Membership Agreement</b>  |
| <b>David Lewis</b><br><b>2683 E. 2250 N.</b><br><b>Layton, UT 84040-7605</b>                            | <b>Membership Agreement</b>  |
| <b>David Romeo</b><br><b>P.O. Box 318</b><br><b>Eden, UT 84310</b>                                      | <b>Membership Agreement</b>  |
| <b>Debra Buxton</b><br><b>5345 E. 3850 N.</b><br><b>Eden, UT 84310</b>                                  | <b>Membership Agreement</b>  |
| <b>Dee Dee Pace</b><br><b>5857 Belmont Dr.</b><br><b>Morgan, UT 84050</b>                               | <b>Membership Agreement</b>  |
| <b>Dennis Petersen</b><br><b>4789 Canterbury Road 3</b><br><b>Ogden, UT 84403</b>                       | <b>Membership Agreement</b>  |
| <b>Diederik Johan Hattingh</b><br><b>3946 N. 4750 E. O</b><br><b>Eden, UT 84310</b>                     | <b>Membership Agreement</b>  |
| <b>Donald Fallon</b><br><b>3813 Patio Springs</b><br><b>Eden, UT 84310</b>                              | <b>Membership Agreement</b>  |
| <b>Doug Lythgoe</b><br><b>4348 N. Snowflake Circle</b><br><b>P.O. Box 1044</b><br><b>Eden, UT 84310</b> | <b>Membership Agreement</b>  |
| <b>Douglas Hannoy</b><br><b>8655 Sturgeon Bay Ln.</b><br><b>Indianapolis, IN 46236</b>                  | <b>Membership Agreement</b>  |
| <b>Edmund Boese</b><br><b>2125 Westview Ave.</b><br><b>Rock Springs, WY 82901</b>                       | <b>Membership Agreement</b>  |
| <b>Edward Petrie</b><br><b>30 Fieldview Lane</b><br><b>East Hampton, NY 11937</b>                       | <b>Membership Agreement</b>  |
| <b>Emanuel Nuccio</b><br><b>4450 E. Sierra Sunset Trail</b><br><b>Cave Creek, AZ 85331</b>              | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Evan Naef</b><br>1349 N. 400 E.<br>Bountiful, UT 84010                              | <b>Membership Agreement</b>  |
| <b>Francis Wapner</b><br>1250 E. 3900 S. #310<br>Salt Lake City, UT 84124              | <b>Membership Agreement</b>  |
| <b>Frank Wolfe</b><br>2946 E. 56th Ct.<br>Tulsa, OK 74105                              | <b>Membership Agreement</b>  |
| <b>Fred Spinelli</b><br>3677 N. Willowbrook Lane<br>Eden, UT 84310                     | <b>Membership Agreement</b>  |
| <b>Gary D. Bills</b><br>4615 N. 2900 E.<br>Eden, UT 84310                              | <b>Membership Agreement</b>  |
| <b>Gary Kelso</b><br>10331 E. Hwy 39<br>Huntsville, UT 84317                           | <b>Membership Agreement</b>  |
| <b>George Harwin</b><br>508 S. Atlantic<br>Virginia Beach, VA 23451                    | <b>Membership Agreement</b>  |
| <b>George Yates</b><br>1023 Laskin Rd. Suite 101<br>Virginia Beach, VA 23451           | <b>Membership Agreement</b>  |
| <b>Gordon Jensen</b><br>670 Eagle Way<br>North Salt Lake, UT 84054                     | <b>Membership Agreement</b>  |
| <b>Green/Green Touch Inc.</b><br>1185 N. Wahsington Blvd.<br>Ogden, UT 84404           | <b>Membership Agreement</b>  |
| <b>Gregory Kissel</b><br>P.O. Box 816<br>Ogden, UT 84402                               | <b>Membership Agreement</b>  |
| <b>Harold Kaplan</b><br>1529 Via Boronada<br>Palos Verdes Estates, CA 90274            | <b>Membership Agreement</b>  |
| <b>Henry Marsh</b><br>1664 Stone Ridge Dr.<br>Bountiful, UT 84010                      | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**  
(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Henry O'Keefe</b><br>3715 East 1950 North<br>Eden, UT 84310                         | <b>Membership Agreement</b>  |
| <b>Howard Ratcliffe</b><br>9677 Kelly Drive<br>Huntsville, UT 84317                    | <b>Membership Agreement</b>  |
| <b>James Branch</b><br>5856 Snow Basin Road<br>Huntsville, UT 84317                    | <b>Membership Agreement</b>  |
| <b>James Evans</b><br>2429 Calico Creek Ct.<br>Las Vegas, NV 89135                     | <b>Membership Agreement</b>  |
| <b>James Fox</b><br>8414 Avenida Ondas<br>La Jolla, CA 92037                           | <b>Membership Agreement</b>  |
| <b>James Jenkins</b><br>No. 31102975<br>P.O. Box 311<br>Mendham, NJ 07945              | <b>Membership Agreement</b>  |
| <b>James Larsen</b><br>257 El Portal Way<br>San Jose, CA 95119                         | <b>Membership Agreement</b>  |
| <b>James Orrock</b><br>3354 Harrison Blvd. Suite 4<br>Ogden, UT 84403                  | <b>Membership Agreement</b>  |
| <b>Jason Bates</b><br>6904 Costero Vientos<br>San Clemente, CA 92673                   | <b>Membership Agreement</b>  |
| <b>Jason Lindsey</b><br>1947 N. Grandview Drive<br>Farmington, UT 84025                | <b>Membership Agreement</b>  |
| <b>Jeff Esfeld</b><br>7977 SE 67th St.<br>Mercer Island, WA 98040                      | <b>Membership Agreement</b>  |
| <b>Jeffrey Murray</b><br>1759 E. Yale Crest Ave.<br>Salt Lake City, UT 84108           | <b>Membership Agreement</b>  |
| <b>Jeffrey Slay</b><br>940 Vista De Lejos<br>Santa Barbara, CA 93110                   | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Jeremy Stansfield</b><br>P.O. Box 571798<br>Salt Lake City, UT 84157                | <b>Membership Agreement</b>  |
| <b>Jerry Amidan</b><br>6154 S. 2125 E.<br>Ogden, UT 84403                              | <b>Membership Agreement</b>  |
| <b>Jim Morgan</b><br>3583 N. Elkview Dr.<br>Eden, UT 84310                             | <b>Membership Agreement</b>  |
| <b>Jim Wilcox</b><br>21337 Meadowlark Ct.<br>Kildeen, IL 60047                         | <b>Membership Agreement</b>  |
| <b>Joe Devay</b><br>14826 Broadgreen<br>Houston, TX 77079                              | <b>Membership Agreement</b>  |
| <b>John Culkin</b><br>199 Bittersweet Rd.<br>Fairfield, CT 06824                       | <b>Membership Agreement</b>  |
| <b>John Larrison</b><br>P.O. Box 312<br>Huntsville, UT 84317                           | <b>Membership Agreement</b>  |
| <b>John Lusk</b><br>315 Barroilhet Ave.<br>San Mateo, CA 94402                         | <b>Membership Agreement</b>  |
| <b>John Lyons</b><br>P.O. Box 150570<br>Ogden, UT 84415                                | <b>Membership Agreement</b>  |
| <b>John Millward</b><br>3120 N. 575 E.<br>Ogden, UT 84414                              | <b>Membership Agreement</b>  |
| <b>Joseph Del Real</b><br>8 Trestles Laguna<br>Laguna Niguel, CA 92677                 | <b>Membership Agreement</b>  |
| <b>Joseph Jennings</b><br>3432 N. Trappers Ct.<br>Eden, UT 84310                       | <b>Membership Agreement</b>  |
| <b>Julie Johnson</b><br>1759 Victoria Court<br>Ogden, UT 84403                         | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Ken Holloway</b><br>1175 Weyand Way<br>Dixon, CA 95620                              | <b>Membership Agreement</b>  |
| <b>Kent Green</b><br>5580 Snowbasin Rd.<br>Huntsville, UT 84317                        | <b>Membership Agreement</b>  |
| <b>Kent Peterson</b><br>4338 South 850 East<br>Ogden, UT 84403                         | <b>Membership Agreement</b>  |
| <b>Kent Russell</b><br>12528 N. Piping Rock Road<br>Oro Valley, AZ 85755               | <b>Membership Agreement</b>  |
| <b>Kent Winegar</b><br>P.O. Box 34<br>Huntsville, UT 84317                             | <b>Membership Agreement</b>  |
| <b>Krae Van Sickle</b><br>51 Talmage Farm Lane<br>East Hampton, NY 11937               | <b>Membership Agreement</b>  |
| <b>Larry Cole</b><br>5430 S. 1300 East<br>Ogden, UT 84403                              | <b>Membership Agreement</b>  |
| <b>Leigh Ann Fincher</b><br>1011 Daybreak<br>Ogden, UT 84403                           | <b>Membership Agreement</b>  |
| <b>Leonard Larsen</b><br>1681 East Beechwood Dr. 0<br>Layton, UT 84040                 | <b>Membership Agreement</b>  |
| <b>Marino Toulatos</b><br>69 E. 200 N.<br>Kaysville, UT 84037                          | <b>Membership Agreement</b>  |
| <b>Mark Green</b><br>227 W. 4050 N.<br>Ogden, UT 84414                                 | <b>Membership Agreement</b>  |
| <b>Marshall Duffield</b><br>2531 Vista Drive<br>Newport Beach, CA 92663                | <b>Membership Agreement</b>  |
| <b>Matthew Musgrave</b><br>2855 Cottonwood Circle<br>Santa Clara, UT 84765             | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract    | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>Michael A. Smith</b><br><b>P.O. Box 287</b><br><b>Eden, UT 84310</b>                   | <b>Membership Agreement</b>  |
| <b>Michael Belmont</b><br><b>3332 Canyon Springs Drive</b><br><b>Eden, UT 84310</b>       | <b>Membership Agreement</b>  |
| <b>Michael Froerer</b><br><b>P.O. Box 220</b><br><b>Huntsville, UT 84317</b>              | <b>Membership Agreement</b>  |
| <b>Michael Ward</b><br><b>3672 E. 3300 N.</b><br><b>Eden, UT 84310</b>                    | <b>Membership Agreement</b>  |
| <b>Mike Davis</b><br><b>6216 E. Pacific Coast Hwy #273</b><br><b>Long Beach, CA 90803</b> | <b>Membership Agreement</b>  |
| <b>Mike Serio</b><br><b>3917 N. 4600 E.</b><br><b>Eden, UT 84310</b>                      | <b>Membership Agreement</b>  |
| <b>O. Kelly Wheat</b><br><b>P.O. Box 530</b><br><b>Huntsville, UT 84317</b>               | <b>Membership Agreement</b>  |
| <b>Orluff Opheikens</b><br><b>933 Wall Avenue</b><br><b>Ogden, UT 84404</b>               | <b>Membership Agreement</b>  |
| <b>Paul Keck</b><br><b>8395 Old Stable Road</b><br><b>Cincinnati, OH 45243</b>            | <b>Membership Agreement</b>  |
| <b>Paul Laporte</b><br><b>438 Golf Course Parkway</b><br><b>Davenport, FL 33837</b>       | <b>Membership Agreement</b>  |
| <b>Phil Ordway</b><br><b>7536 E. McLellan Lane</b><br><b>Scottsdale, AZ 85250</b>         | <b>Membership Agreement</b>  |
| <b>Rae Russo</b><br><b>3450 Wall Ave.</b><br><b>Ogden, UT 84401</b>                       | <b>Membership Agreement</b>  |
| <b>Ralph Alcock</b><br><b>10 Heathrow Crt.</b><br><b>Nashua, NH 03063</b>                 | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**  
(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract                  | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|---|--|
| <b>Randy Emery</b><br><b>5245 S. Saddleback Drive</b><br><b>Holladay, UT 84117</b>                      | <b>Membership Agreement</b>  |
| <b>Rawn Hutchinson</b><br><b>P.O. Box 30443</b><br><b>Phoenix, AZ 85046</b>                             | <b>Membership Agreement</b>  |
| <b>Ray Bowden</b><br><b>1630 N. Orchard Way</b><br><b>Morgan, UT 84050</b>                              | <b>Membership Agreement</b>  |
| <b>Rich Hull</b><br><b>11041 Santa Monica Blvd.</b><br><b>Suite 511</b><br><b>Los Angeles, CA 90025</b> | <b>Membership Agreement</b>  |
| <b>Rich Manful</b><br><b>P.O. Box 1043</b><br><b>Eden, UT 84310</b>                                     | <b>Membership Agreement</b>  |
| <b>Richard Arbogast</b><br><b>6210 E. 1900 N.</b><br><b>Eden, UT 84310</b>                              | <b>Membership Agreement</b>  |
| <b>Richard Peterson</b><br><b>P.O. Box 989</b><br><b>Eden, UT 84310</b>                                 | <b>Membership Agreement</b>  |
| <b>Richard Schneider</b><br><b>2880 Abbeyon Drive</b><br><b>Eden, UT 84310</b>                          | <b>Membership Agreement</b>  |
| <b>Richard Stoneman</b><br><b>415 Pirate Road</b><br><b>Newport Beach, CA 92663</b>                     | <b>Membership Agreement</b>  |
| <b>Richard Ward</b><br><b>9685 East 200 South</b><br><b>Huntsville, UT 84317</b>                        | <b>Membership Agreement</b>  |
| <b>Rick Francis</b><br><b>61499 Longview St.</b><br><b>Bend, OR 97702</b>                               | <b>Membership Agreement</b>  |
| <b>Robert Bills</b><br><b>4661 S. 1100 E.</b><br><b>Ogden, UT 84403</b>                                 | <b>Membership Agreement</b>  |
| <b>Robert Heffernan</b><br><b>P.O. Box 689</b><br><b>Eden, UT 84310</b>                                 | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**  
(Continuation Sheet)

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Robert Jones</b><br>3323 N. 575 E.<br>Ogden, UT 84414                               | <b>Membership Agreement</b>  |
| <b>Robert Lowell</b><br>3900 Via Picaposte<br>Palos Verdes Estates, CA 90274           | <b>Membership Agreement</b>  |
| <b>Robert Lund</b><br>2051 S. 100 W.<br>Perry, UT 84302                                | <b>Membership Agreement</b>  |
| <b>Robert M. Rosner</b><br>4481 Harrison Blvd Room 313<br>Ogden, UT 84403              | <b>Membership Agreement</b>  |
| <b>Roger Dutson</b><br>5923 Snowbasin Rd.<br>Huntsville, UT 84317                      | <b>Membership Agreement</b>  |
| <b>Russ Watts</b><br>5200 S. Highland Drive<br>Salt Lake City, UT 84117                | <b>Membership Agreement</b>  |
| <b>Russel Christensen</b><br>2024 Glenview Drive<br>Las Vegas, NV 89134                | <b>Membership Agreement</b>  |
| <b>Scott Jensen</b><br>4755 S. 1000 E.<br>Ogden, UT 84403                              | <b>Membership Agreement</b>  |
| <b>Scott Nilson</b><br>3657 N. Foothill Lane<br>Eden, UT 84310                         | <b>Membership Agreement</b>  |
| <b>Spring Bengtzen</b><br>P.O. Box 1218<br>Eden, UT 84310                              | <b>Membership Agreement</b>  |
| <b>Stephen Pearson</b><br>6423 Timber Ridge<br>Edina, MN 55439                         | <b>Membership Agreement</b>  |
| <b>Steve Chapman</b><br>3631 N. Huntsman Path<br>Eden, UT 84310                        | <b>Membership Agreement</b>  |
| <b>Steve Porter</b><br>5521 East Elkridge Circle<br>Eden, UT 84310                     | <b>Membership Agreement</b>  |



In re **Wolf Creek Properties, LC**

Case No. **10-27816**

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| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
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| <b>Steven Bradley</b><br>479 E. 3525 N.<br>Ogden, UT 84414                             | <b>Membership Agreement</b>  |
| <b>Steven E. Ray</b><br>104 West 5200 South<br>Washington Terrace, UT 84405            | <b>Membership Agreement</b>  |
| <b>Steven Manaster</b><br>159 W. Broadway Apt. 306<br>Salt Lake City, UT 84101         | <b>Membership Agreement</b>  |
| <b>Steven Pugmire</b><br>337 N. 725 E.<br>North Salt Lake, UT 84054                    | <b>Membership Agreement</b>  |
| <b>Steven Rawlings</b><br>424 S. 600 West<br>Riverdale, UT 84405                       | <b>Membership Agreement</b>  |
| <b>Taylor Satterthwaite</b><br>4360 N. Snowflake<br>Eden, UT 84310                     | <b>Membership Agreement</b>  |
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| <b>Tom McCarley</b><br>5862 Deerfoot Lane<br>Yorba Linda, CA 92886                     | <b>Membership Agreement</b>  |
| <b>Tracy Eyres</b><br>3780 N. 4600 E.<br>Eden, UT 84310                                | <b>Membership Agreement</b>  |
| <b>Troy Larkin</b><br>1998 East Kays Creek Drive<br>Layton, UT 84040                   | <b>Membership Agreement</b>  |

In re **Wolf Creek Properties, LC**

Case No. **10-27816**

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED**

(Continuation Sheet)

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|---|--|
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| <b>William Budge<br/>682 South Woodbriar Way<br/>North Salt Lake, UT 84054</b>                      | <b>Membership Agreement</b>  |
| <b>William Collopy<br/>1326 Santiago Drive<br/>Newport Beach, CA 92660</b>                          | <b>Membership Agreement</b>  |
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